FORM NO	Price: Rs. 90/-				
Last date of Submission: 25/01/2016	(Application form & Prospectus & Printed envelop)				

TRIPURA BOARD OF JOINT ENTRANCE EXAMINATION

(DIRECTORATE OF HIGHER EDUCATION)

Old Secretariat Complex, Finance Building, 2nd Floor, Agartala, Tripura, PIN - 799 001

	FOR TRIPURA JOINT ENTRANCE EXAMINATION, 2016											
	FOR ADMISSION TO ENGINEERING, MEDICAL, TECHNOLOGICAL & PROFESSIONAL DEGREE COURSES											
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	ENROLMEN	T NO					Е	Р	С	М	%	+1
	CATEGORY	: (SC/ST/	(UR)				E	P	С	В	%	+
	GROUP:											
	Details of Fee	es through e-Challan	:					ſ	Pas	te rec	ent]
	Journal No.	Date of Payment	Nam	e of Bra	nch	Amou	nt		CC	sport s loure	b	
									Sign c		cross	
									With	ink pe	∂N.	
1.	Applicant's full name (Name) (Surname)											
2.	Father's Name:											
3.	Gender (tick 'N	∕l' for Male & 'F' for Fema	ale):	M	F							
				D	D	М	М		Υ	Υ	Υ	Υ
4.	Date of Birth	:] [
5(a).	Category	:				(SC	/ST/	UR)				
(b).	Quota I)	:					(ii) [
	(Write PH in boxes marked (i) for Physically handicapped and EX in boxes marked (ii) for ward of Ex-Serviceman whichever is / are applicable)											
6	Group in which candidate wants to appear :											
	(See instructions carefully & write your choice A/B/C in the box)											
7.	Applicant's Contact Number: Mobile Land Land											
		iination :ice – Agartala / Ud										

9.	Nationality :
10.	(a) Mother's Name
	(b) Guardian's Name (if parents are not alive):
	(c) Relationship with Guardian (if applicable):
11.	(a) Cadidate's period of residing in the state of Tripura uninterruptedly/continuously prior to the date of making application for Joint Entrance Examination, 2016 (tick in the appropriate box) (self attested copy of PRTC of Candidate / Father / Mother from the appropriate authority to be enclosed)
	At least last TEN years or above
	At least last FIVE years or above but less than TEN years
	At least last THREE years or above but less than FIVE years
	None of the above
	(b) If candidate is studying outside the state, mention the period of residing of candidate's father / mother in the state of Tripura uninterruptedly / continuously prior to the date of making application for Joint Entrance Examination, 2016. (tick in the appropriate box) (self attested copy of PRTC of Father / Mother , from the appropriate authority to be enclosed)
	At least last TEN years or above
	At least last FIVE years or above but less than TEN years
	At least last THREE years or above but less than FIVE years
	None of the above
12.	(a) Present address of the candidate :
	C/O
	Vill
	Sub-DivisionDist
	State Pin Phone No (with code)
	(b) Permanent address of the candidate : C/O
	VillP.O
	Sub-Division
	State Pin Phone No (with code)

13.	(a) Name of H/S or equivalent qualify passed / appeared / appearing	ring examinatio	n 					
	(b) Year of passing / appearing the F or equivalent Examination	I.S or						
	(c) Name of School with address from which passed/appeared	:		•••••				
	(d) Name of the Board	:						
14.	Whether appeared at the Joint Entra conducted by TBJEE earlier (tick 'Y If yes, furnish the following			ΥN				
	(a) Year in which appeared	:						
	(b) Enrolment No.	:						
	(c) Group	:			(A/	/B/C)		
	(d) Merit position	:		(6 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -			(4 - 202)	
	(e) Whether he/she was allotted any	seat inside or		for PCM	•	EE :	(for PCB)	
	(f) Whether the seat, if allotted, was	availed or not	: [Y	Ī			
	(g) Whether the seat, if allotted, was (if surrendered, copy of the certificate the concerned department to be enc	e from	: [YN				
15.	Declaration by the candidate : (Tick v	whichever are	applicab	le)				
	(a) I solemnly declare that I have not Joint Entrance Examination.	availed any se	at in the p	ast thr	ough	Tripu	ura Board o	f
	(b) I solemnly declare that I have availed a seat through Tripura Board of Joint Entrance Examination in the past but surrendered the seat within the specified time							
	(c) I solemnly declare that all the aboreligibility conditions for admission to will be cancelled if any of the statement relevant documents in support of my	the courses ar ents is found to	nd unders be incorr	tand th	nat m	y car	ndidature	
	Counter signature in full of father/m (or Guardian, if parents are not all		II signat	ure of	the o	candi	idate	
	Place:		Place :					
	Date:		Date :					

(INCOMPLETE APPLICATION IN ANY FORM IS LIABLE TO BE REJECTED)

CHECK LIST FOR ENCLOSURES

- 1. Self attested copy of Admit card of Madhyamik Examination or equivalent / School leaving certificate / Birth certificate to be enclosed as proof of age.
- 2. Self attested copy of Admit card/Enrolment Certificate of H.S (+2 stage) Examination or equivalent examination/ certificate from concerned institution as a proof of appearing in H.S (+2 stage) Examination or equivalent examination with the clear mention of subjects taken in the year 2016.
- 3. Self attested copy of the marksheet of Madhyamik Examinaton and also of H.S (+2 stage) Examination or equivalent if already passed.
- 4. Self attested copy of **PRTC** from the appropriate authority of the applicant or his/her parents, which one is applicable.
- 5. Self attested copy of caste certificate(**SC/ST**) of the candidate from the appropriate authority to be enclosed (**2 Nos.**) where applicable.
- 6. Self attested copy of physically handicapped certificate(**PH**) issued by the appropriate authority to be enclosed where necessary. (2 Nos.)
- 7. Self attested copy of the certificate regarding the period of stay of Candidate / Father / Mother for not less than five years in case of wards of Ex-Serviceman/Serving Defence Personnel, issued by the appropriate authority to be enclosed, where necessary. (2 Nos.)
- 8. Self attested copy of the certificate showing the proof of Ex-Serviceman/Serving Defence Personnel, issued by the appropriate authority to be enclosed, where necessary (2 Nos).
- 9. Self attested copy of **seat surrendered certificate** to be enclosed, if applicable.
- 10. Three copies of Passport size photographs of the applicant to be affixed and signed on these in appropriate spaces of the application form.
- 11. Printed envelop supplied by Board to be enclosed after writing candidates address and affixing postal stamp of rupees five on the specified space.
- 12. Attach the copy of Challan (Board's part) with Banker's stamp.
- 13. Self attested copy of BPL card / Ad hoc BPL certificate from the appropriate authority where applicable.

IMPORTANT NOTES

- 1. Name of the candidate to be written in 3 places (in item 1 & admit cards).
- 2. Applicant has to put his / her full signature in 3 places (in page 3 & admit cards).
- 3. Counter signature (full) of father / mother / guardian in 1 place (in page 3).
- 4. Choice of group (A/B/C) to be indicated in 3 places (in item 6 and admit cards).
- 5. Choice of centre (Agartala / Udaipur / Kailasahar/Dharmanagar) to be indicated in 2 places (in admit cards) and front page of the form (Serial No-8).
- 6. Passport size photograph to be pasted and self attested on it in 3 places (in page1 and admit cards).
- 7(a). Category: (SC/ST/UR) to be indicated in item 5(a) very carefully.
- 7(b). Quota: (PH/EX) to be indicated in item 5(b) very carefully, if applicable.
- 8. Last date of submission of Application Form 25.01.2016

TRIPURA JOINT ENTRANCE EXAMINATION, 2016

(Conducted by Tripura Board of Joint Entrance Examination)
PROVISIONAL ADMIT CARD

	(to be filled	(Name) by the candida	(Surname) ite in CAPITAI	L letters) Passport size coloured
	Father's Nar	ne :		Photograph and Sign on it across with ink pen.
	GROUP : [A B C C	ENTRE :	
	(tick in appro	priate box)	(write your ch	oice AGARTALA / UDAIPUR / KAILASAHAR/ DHARMANAGAR)
		NT NO		
	ENROLIVIEI		filled by the B	
	Date & Day	11AM to 1 PM	2 PM to 4 PI	М
	26/04/2016	Physics	Chemistry	
	Tuesday 27/04/2016 Wednesday	Mathornation	Biology	CHAIRMAN TRIPURA BOARD OF JOINT ENTRANCE
				EXAMINATION
`	(C	(Name) the candidate	(Surname)	RANCE EXAMINATION, 2016 ard of Joint Entrance Examination) AL ADMIT CARD Paste recent Passport size coloured Photograph and Sign on it across with ink pen.
G	ROUP: A	B C CEN	ITRE :	
(ti	ck in appropri	ate box) (write your choic	e AGARTALA / UDAIPUR / KAILASAHAR/ DHARMANAGAR)
E1	NROLMENT	NO(to be fill	ed by the Boa	
ſ	Date & Day	11AM to 1 PM	2 PM to 4 PM	
	26/04/2016 Tuesday	Physics	Chemistry	
	27/04/2016 Wednesday	Mathematics	Biology	CHAIRMAN TRIPURA BOARD OF JOINT ENTRANCE

EXAMINATION

INSTRUCTIONS TO THE EXAMINEES

- 1. Candidates can sit for the examination in the subjects for his / her respective group(A/B/C) as mentioned in the admit card.
- 2. Candidates must have to bring with them blue / black ball point pen only for marking on OMR sheet.
- 3. Candidates will not be allowed to use calculators and slide rules in the Examination Hall.
- 4. This admit card must be shown to the Officer in-charge / Invigilators supervising the examination.
- 5. Violation of any instruction and adoption of any unfair means in the Examination Hall shall render the candidate liable for cancellation of his / her answer script and forfeiture of his/her claim for admission.
- 6. All applicants who appear to be *prima-facie* eligible are provisionally permitted to sit for Joint Entrance Examination. If after scrutiny, at any stage, it is found that the applicant is otherwise ineligible, his /her candidature will be automatically cancelled even if he / she has appeared in the examination and secured a position in the merit list.
- 7. The question of all the papers will be in English with Bengali Version.
- 8. Entry in Examination venue with **mobile phone** or any other electronic gadget / device is strictly prohibited.

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