

कार्यालय: उत्तर प्रदेश लोक सेवा आयोग  
संख्या:- 716/18/सी-1/2020-21  
प्रयागराज: दिनांक 20 मार्च 2021

प्रेस- विज्ञप्ति

सम्मिलित राज्य/प्रवर अधीनस्थ सेवा परीक्षा 2020 की मुख्य (लिखित) परीक्षा दिनांक 21-01-2021 से 25-01-2021 तक आयोग द्वारा लखनऊ, प्रयागराज एवं गाजियाबाद जनपद स्थित परीक्षा केन्द्रों पर आयोजित करायी गयी थी जिसमें कुल 4589 अभ्यर्थी सम्मिलित हुए थे। प्रश्नगत परीक्षा के आधार पर चयन हेतु उपलब्ध कुल 487 रिक्तियों के सापेक्ष वास्तविक रूप से 845 अभ्यर्थियों को साक्षात्कार हेतु सफल घोषित किया गया है।

2. परीक्षाफल आयोग कार्यालय के सूचनापट्ट पर सर्वसाधारण के अवलोकनार्थ चस्पा कर दिया गया है। उक्त परीक्षाफल उ0 प्र0 लोक सेवा आयोग की वेबसाइट <http://uppsc.up.nic.in> पर भी उपलब्ध है। उक्त परीक्षा में सम्मिलित अभ्यर्थियों के प्राप्तांक, कट आफ अंक इत्यादि की सूचनायें संदर्भित परीक्षा का अन्तिम चयन परिणाम घोषित होने के उपरान्त दी जायेगी। अतः प्राप्तांकों एवं कट आफ अंकों के सम्बन्ध में सूचना का अधिकार के अन्तर्गत प्रार्थनापत्र प्रेषित न किये जायें।

3. उ0प्र0 के बाहर की महिला अभ्यर्थियों का परिणाम उ0प्र0 सरकार द्वारा योजित विशेष अपील संख्या-475/2019 में मा0 उच्च न्यायालय द्वारा पारित अन्तिम निर्णय के अधीन रहेगा। प्रश्नगत मुख्य परीक्षा के आधार पर सफल घोषित अभ्यर्थियों के साक्षात्कार दिनांक 01 अप्रैल 2021 से प्रारम्भ होंगे जिसके सम्बन्ध में विस्तृत विज्ञप्ति पृथक से जारी की जायेगी।

( जगदीश )  
सचिव।

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
**DATA PROCESSING CENTRE**  
**COMBINED STATE/UPPER SUBORDINATE SERVICES (MAIN) EXAM - 2020**  
**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

GROUP 1- EXECUTIVE

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 000436 | 029345 | 068069 | 110895 | 157011 | 173252 | 205379 | 254070 | 265166 | 289890 |
| 000536 | 029382 | 069144 | 111495 | 157192 | 180885 | 205609 | 255423 | 265634 | 290040 |
| 001282 | 029676 | 070904 | 111931 | 158463 | 181747 | 205737 | 256077 | 266120 | 290394 |
| 002276 | 030517 | 071064 | 112023 | 158562 | 182379 | 205780 | 256162 | 268545 | 292239 |
| 002654 | 030573 | 071740 | 112126 | 159022 | 182449 | 207495 | 256505 | 268646 | 293682 |
| 003257 | 031219 | 071757 | 113038 | 159220 | 182818 | 210204 | 257167 | 269120 | 293778 |
| 003626 | 031912 | 072887 | 113185 | 159526 | 183665 | 214128 | 257265 | 269181 | 294283 |
| 004369 | 032437 | 076043 | 115273 | 159762 | 184011 | 214378 | 258174 | 269772 | 297178 |
| 004918 | 032444 | 076185 | 118358 | 159869 | 185424 | 215339 | 258516 | 270228 | 297322 |
| 005066 | 032476 | 078428 | 119912 | 160402 | 185887 | 216715 | 258582 | 274654 | 299073 |
| 005610 | 032578 | 078575 | 121997 | 160781 | 186579 | 219003 | 259357 | 276656 | 303925 |
| 006108 | 033764 | 079338 | 124686 | 161103 | 189120 | 222234 | 259684 | 279051 | 306372 |
| 007586 | 034105 | 081533 | 128864 | 162408 | 191181 | 223714 | 259805 | 279328 | 308845 |
| 007727 | 034964 | 081616 | 129038 | 162656 | 191293 | 224038 | 259851 | 279750 | 312376 |
| 009023 | 036091 | 083805 | 129582 | 164030 | 192002 | 224254 | 260083 | 280168 | 313607 |
| 010006 | 036153 | 084032 | 131117 | 164260 | 193595 | 224794 | 260133 | 281067 | 314042 |
| 012595 | 036677 | 085147 | 133851 | 164406 | 196153 | 225392 | 260235 | 282140 | 314285 |
| 012675 | 038627 | 085765 | 133873 | 164445 | 199123 | 230806 | 260304 | 282359 | 314415 |
| 014075 | 040604 | 087477 | 134237 | 164541 | 199687 | 234349 | 260370 | 283725 | 316242 |
| 017804 | 041380 | 094176 | 134369 | 165419 | 199723 | 239974 | 260450 | 284038 | 316614 |
| 021110 | 047919 | 094873 | 135488 | 166263 | 200535 | 240822 | 260494 | 286187 | 317508 |
| 021312 | 048914 | 096495 | 135497 | 166503 | 201456 | 241236 | 260541 | 286331 | 319924 |
| 021462 | 049109 | 097183 | 137743 | 167350 | 201729 | 242168 | 260613 | 286980 | 320276 |
| 022510 | 049893 | 098442 | 138314 | 169424 | 202006 | 243972 | 260896 | 287006 | 320287 |
| 022957 | 050442 | 101748 | 142200 | 169987 | 202023 | 244906 | 261373 | 288196 | 321391 |
| 023872 | 050947 | 105613 | 149888 | 170111 | 202915 | 246994 | 262087 | 288372 | 321460 |
| 024071 | 053379 | 106009 | 150447 | 170655 | 203320 | 248107 | 262916 | 288437 | 321789 |
| 024613 | 054853 | 107605 | 151621 | 171111 | 203473 | 248607 | 263515 | 288702 | 322341 |
| 025767 | 058434 | 109116 | 152237 | 171618 | 203493 | 251743 | 263686 | 289194 | 322673 |
| 026199 | 063795 | 110220 | 154469 | 172738 | 203940 | 253085 | 264036 | 289767 | 323831 |
| 026930 | 066876 | 110774 | 154508 | 172913 | 204077 | 253526 | 264963 | 289860 | 324157 |

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
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**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

GROUP 1- EXECUTIVE

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 324172 | 360715 | 386396 | 415578 | 447848 | 474280 | 503068 | 528952 | 552047 | 568087 |
| 325439 | 362206 | 386612 | 417218 | 448968 | 474996 | 504116 | 530500 | 553213 | 568946 |
| 327362 | 362384 | 387095 | 418248 | 449688 | 475519 | 504320 | 531936 | 555258 | 569073 |
| 328928 | 362592 | 388056 | 419006 | 450706 | 475622 | 505683 | 532925 | 555657 | 569670 |
| 331382 | 364105 | 388138 | 419415 | 451118 | 477142 | 508008 | 533618 | 556067 | 573585 |
| 332232 | 364363 | 390089 | 420452 | 453394 | 479150 | 508083 | 533685 | 556132 | 577375 |
| 333938 | 365215 | 390800 | 420539 | 454093 | 483836 | 508088 | 535351 | 557125 | 578514 |
| 334017 | 365318 | 391185 | 420631 | 457559 | 486613 | 511561 | 537055 | 557552 | 578920 |
| 336139 | 366782 | 392576 | 421368 | 460585 | 487587 | 511749 | 537278 | 557661 | 579413 |
| 337016 | 367448 | 395575 | 421535 | 463408 | 488392 | 512989 | 538697 | 557753 | 580400 |
| 340283 | 367928 | 395701 | 422065 | 464528 | 489615 | 513197 | 539113 | 558110 | 581950 |
| 347450 | 368029 | 396479 | 422846 | 465322 | 490361 | 513750 | 539540 | 559167 | 582115 |
| 348156 | 372243 | 397133 | 424172 | 466214 | 491403 | 513909 | 540420 | 559286 | 582850 |
| 348496 | 372555 | 398052 | 425475 | 466981 | 492693 | 515155 | 541090 | 560020 | 583176 |
| 348914 | 375675 | 398688 | 425809 | 467611 | 494468 | 516280 | 541531 | 561000 | 584650 |
| 349570 | 376135 | 399746 | 425994 | 468027 | 495868 | 517962 | 544528 | 561156 | 584847 |
| 350278 | 377561 | 400211 | 430891 | 468227 | 498922 | 521047 | 546927 | 561266 | 584876 |
| 351071 | 381122 | 402629 | 431848 | 468418 | 499678 | 521805 | 549144 | 561512 | 586536 |
| 352810 | 383308 | 402761 | 439418 | 470373 | 500171 | 522112 | 549699 | 562381 | 588975 |
| 354539 | 383627 | 406002 | 440916 | 471027 | 500250 | 522739 | 549748 | 563315 | 589641 |
| 356426 | 384895 | 409071 | 441470 | 472220 | 500781 | 525093 | 549799 | 565541 | 592177 |
| 356435 | 384983 | 409089 | 441662 | 472592 | 500818 | 525838 | 549814 | 565746 | 592969 |
| 357307 | 385409 | 409923 | 444929 | 472823 | 501316 | 527480 | 549847 | 566287 |        |
| 358875 | 385525 | 410911 | 446213 | 474053 | 502600 | 528007 | 549977 | 566830 |        |
| 360683 | 385973 | 415401 | 447222 | 474075 | 502748 | 528078 | 551120 | 568013 |        |

**TOTAL NO OF CANDIDATES QUALIFIED :: 000557**

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
**DATA PROCESSING CENTRE**  
**COMBINED STATE/UPPER SUBORDINATE SERVICES (MAIN) EXAM - 2020**  
**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

**GROUP 2- SR. LECTURER, DIET**

| <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 001896        | 038302        | 110895        | 165462        | 198011        | 279051        | 387698        | 445057        | 515155        | 552047        |
| 007727        | 039532        | 111972        | 172913        | 198700        | 285976        | 388818        | 463622        | 528007        | 557661        |
| 010459        | 046009        | 114566        | 176638        | 198957        | 291478        | 391185        | 466171        | 530071        | 557777        |
| 011359        | 054900        | 115921        | 179258        | 222234        | 312440        | 391618        | 467611        | 535625        | 558482        |
| 017931        | 057268        | 125163        | 182818        | 234583        | 319248        | 392576        | 471520        | 536792        | 558979        |
| 026070        | 070904        | 129038        | 183068        | 241236        | 321391        | 400047        | 474710        | 537278        | 561129        |
| 026199        | 071065        | 150425        | 183665        | 243302        | 322846        | 400211        | 479006        | 541129        | 561266        |
| 027535        | 074353        | 150916        | 187498        | 251972        | 327495        | 403923        | 491403        | 546927        | 582850        |
| 029690        | 087477        | 153152        | 188446        | 256362        | 349570        | 417305        | 492605        | 548591        | 583866        |
| 031912        | 104702        | 157192        | 189322        | 260396        | 361526        | 420477        | 493208        | 549116        | 584225        |
| 032437        | 109116        | 164406        | 193656        | 265012        | 361954        | 424172        | 494603        | 549814        | 586536        |
| 033764        | 110333        | 164445        | 195327        | 268646        | 377795        | 436088        | 499026        | 551120        | 594869        |

**TOTAL NO OF CANDIDATES QUALIFIED :: 000120**

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
**DATA PROCESSING CENTRE**  
**COMBINED STATE/UPPER SUBORDINATE SERVICES (MAIN) EXAM - 2020**  
**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

**GROUP 3- D.B.S.A./D.I.O.S./DISTT. ADMN. OFFICER**

| <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 004369        | 063795        | 124686        | 181747        | 258516        | 341889        | 390089        | 468227        | 540179        | 563315        |
| 006108        | 070904        | 129038        | 182818        | 259357        | 348156        | 392576        | 476369        | 541090        | 565746        |
| 012595        | 071740        | 135488        | 183665        | 260304        | 349570        | 400211        | 487587        | 544528        | 571796        |
| 021312        | 075898        | 149888        | 183767        | 260494        | 356995        | 410911        | 491403        | 549496        | 578920        |
| 031912        | 076185        | 152291        | 185424        | 265634        | 362384        | 420477        | 499026        | 549847        | 581950        |
| 032437        | 079338        | 159526        | 196153        | 279051        | 368029        | 420539        | 508008        | 561000        | 586536        |
| 033764        | 098119        | 160781        | 199123        | 286331        | 371829        | 422383        | 522112        | 561129        | 589641        |
| 034964        | 101748        | 170111        | 248107        | 314415        | 385409        | 448968        | 533685        | 561266        |               |
| 049893        | 110895        | 180885        | 258174        | 322341        | 388056        | 451118        | 539113        | 562381        |               |

**TOTAL NO OF CANDIDATES QUALIFIED :: 000088**

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
**DATA PROCESSING CENTRE**  
**COMBINED STATE/UPPER SUBORDINATE SERVICES (MAIN) EXAM - 2020**  
**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

**GROUP 4- LABOUR ENFORCEMENT OFFICER**

| <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 006108        | 132214        | 173188        | 203889        | 279394        | 361477        | 394562        | 409649        | 500250        | 555381        |
| 007727        | 142448        | 173356        | 264144        | 310972        | 390089        | 397693        | 425414        | 501296        | 570840        |
| 121805        | 160781        | 188446        | 272686        | 358336        | 391185        | 402766        | 494603        | 553291        | 588985        |

**TOTAL NO OF CANDIDATES QUALIFIED :: 000030**

**U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ**  
**DATA PROCESSING CENTRE**  
**COMBINED STATE/UPPER SUBORDINATE SERVICES (MAIN) EXAM - 2020**  
**LIST OF CANDIDATES QUALIFIED FOR INTERVIEW**

**GROUP 5- CHILD DEVELOPMENT PROJECT OFFICER**

| <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> | <b>ROLLNO</b> |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 000436        | 048718        | 154177        | 200977        | 288196        | 354553        | 385409        | 454386        | 506737        | 557859        |
| 001047        | 068144        | 154508        | 202210        | 291996        | 356761        | 386612        | 459507        | 508497        | 560247        |
| 002997        | 070122        | 158414        | 204187        | 293991        | 359373        | 387065        | 466483        | 508902        | 561266        |
| 004772        | 070845        | 159869        | 219710        | 300722        | 361442        | 387108        | 466739        | 509096        | 562370        |
| 004843        | 080266        | 160340        | 230402        | 313672        | 361660        | 390089        | 472220        | 516333        | 568566        |
| 006108        | 080653        | 160781        | 236664        | 318562        | 361820        | 390997        | 472816        | 519283        | 574268        |
| 012675        | 102685        | 162938        | 237970        | 322255        | 362324        | 392528        | 472823        | 526238        | 576546        |
| 014199        | 108589        | 163217        | 245201        | 324780        | 362717        | 401432        | 474453        | 529060        | 579734        |
| 017383        | 111136        | 166002        | 249871        | 327039        | 363838        | 402327        | 482588        | 529261        | 582005        |
| 018321        | 115497        | 169902        | 250009        | 327641        | 364500        | 402766        | 484563        | 530897        | 585270        |
| 020170        | 120562        | 172645        | 253914        | 330771        | 364872        | 409649        | 485015        | 533978        | 586536        |
| 021312        | 125653        | 173764        | 254589        | 333189        | 365014        | 413039        | 485219        | 534039        | 588637        |
| 023447        | 130268        | 176107        | 256491        | 334423        | 365993        | 418724        | 485597        | 536206        | 589186        |
| 023993        | 131477        | 177636        | 258516        | 342006        | 368006        | 423387        | 485895        | 540041        | 589641        |
| 024394        | 135488        | 180885        | 258777        | 343069        | 368588        | 423541        | 486586        | 541049        | 591323        |
| 026596        | 141970        | 182617        | 260833        | 346945        | 371123        | 426029        | 489615        | 544585        |               |
| 029255        | 144968        | 182941        | 269352        | 348156        | 372976        | 433320        | 493009        | 547355        |               |
| 029610        | 149159        | 183068        | 281917        | 350608        | 374421        | 436663        | 494001        | 551379        |               |
| 037153        | 150447        | 190037        | 286474        | 352033        | 376298        | 447682        | 500203        | 552034        |               |
| 040042        | 152890        | 191074        | 287075        | 352193        | 377561        | 451090        | 501296        | 555381        |               |
| 044962        | 153152        | 193656        | 287350        | 354007        | 385056        | 453355        | 502207        | 557661        |               |

**TOTAL NO OF CANDIDATES QUALIFIED :: 000204**

Note:- "The result of those female candidates who are from out of U.P. shall be subject to final order and Judgement of Hon'ble High Court in Special Appeal No. 475 of 2019."

**(ARVIND KUMAR MISHRA)**  
**CONTROLLER OF EXAMINATION**  
**U.P. PUBLIC SERVICE COMMISSION**  
**PRAYAGRAJ**