

Sangam Literature

Sangam literature is the name given to the earliest available Tamil literature. The Sangam age roughly extends between 300 BC and 300 AD*, although most of the work is believed to have been composed between 100 CE and 250 CE. The word 'Sangam' literally means association. Here, it implies an association of Tamil poets that flourished in ancient southern India. The Ancient Tamil Siddhar Agastyar is traditionally believed to have chaired the first Tamil Sangam in Madurai. This period is known as the Sangam Period. The three chief Tamil kingdoms of this period were the Cheras, the Cholas and the Pandyas.

Sangam Literature Classification

There were mainly three Sangams called Muchchangam. The chief sources of information for this age are archaeological sources, literary sources and foreign accounts.

Sangam Literature Classification		
Based on Period of Composition	Details of Sangam Literature	
Patinenmelkanakku	 Works composed between 200 BCE to 100 BCE Oldest surviving Tamil poetry 	
Patinenkilkanakku	 Works composed between 100 CE and 500 CE Collection of 18 poetry compositions Mostly composed before the age of the Pallavas Chief works include Thirukkural, Palamoli, Naladiyar, etc. 	
Based on the Context and Interpretation	Details of Sangam Literature	
Aham (Inner)	Abstract discussion on human aspects such as love, sexual relations, etc.	
Puram (outer)	Human experiences such as heroism, customs, social life, ethics, philanthropy, etc.	

Sangam Literature – Three Sangams

As mentioned before, Tamil legends talk about three Sangams:

1. Madurai



- 2. Kapadapuram
- 3. Thenmadurai

Note:

All the works of the first two Sangams except Tolkappiyam (2nd Sangam work) are lost. Only the works of the third Sangam survives.

Sangam Literature – Tolkappiyam

- Composed by Tolkappiyar.
- Oldest extant Tamil work till date.
- Dated between 4th and 5th century CE.
- Offers information on social life, human psychology, political and economic conditions during the Sangam Age.
- Also discusses Tamil grammar.
- The work is divided into three sections, each section further divided into nine chapters.
- Contains a total of 1612 sutras which are extensive in their range.
- Sanskrit influence on this work is peripheral and very little.

Third Tamil Sangam

The compositions of the third Sangam are classified into eight anthologies known as **Ettuttokoi**/Ettuthokai and ten idylls known as **Pattuppattu**.

Ettuthokai

It consists of the following works:

- 1. Natrinai
- 2. Kuruntogai
- 3. Ainkurunuru (composed by Gudalur Mar)
- 4. Pathitrupathu
- 5. Paripadal
- 6. Kalittogai
- 7. Ahanuru (compiled by Rudrasarman)
- 8. Purananuru

Pattuppattu

It consists of the following works:

- 1. ThiruMurugatrupadai (composed by Nakkirar)
- 2. Sirupanarruppadai
- 3. Perumbanarruppadai

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- 4. Pattinappalai
- 5. Maduraikkanji
- 6. Porunararrupadai
- 7. Kurinchippattu
- 8. Nedunalvadai
- 9. Malaipadukadam
- 10. Mullaippattu

The third Sangam saw the Patinenkilkanakku. They mainly deal with moral values. The most important among them is the Thirukkural, also simply called the Kural. Other important works are Palamoli (by Munrurai Araiyar) and Acharakkovai (contains a description of the daily life of an orthodox Hindu, shows the influence of the Sanskrit Shastras).

Sangam & Thirukkural

- First Dravidian work for ethics.
- Comprises of 1330 couplets.
- It has been translated into many languages including foreign languages.
- It discusses epics, love, and polity and governance.
- Authored by Thiruvalluvar.

Post-Sangam Period

This period lasted from 200 to 600 CE. This age saw the composition of five great epics in Tamil:

- Silappadikaram
- Manimekalai
- Jivaka Chintamani
- Valaiyapati and
- Kundalakesi.

There are also five minor works authored by Jain writers.

Sangam & Silappadikaram

- Composed by Ilango Adigal.
- The story revolves around an anklet. The name literally means the tale of an anklet.
- Author Ilango Adikal is supposed to be an ascetic-prince and the younger brother of Cheran king Senguttuvan.
- A chief character is Kannagi, who seeks revenge on the Pandya kingdom for her husband who was wrongly put to death.

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• The poem gives a lot of insight into contemporary Tamil society, polity, values and social life of the people.

Sangam & Manimekalai

- Composed by Chithalai Chathanar, also spelt Sattanar.
- It is a sequel to Silappadikaram.
- The author's aim was to propagate Buddhism in South India as the work espouses the values of Buddhism over other religions of the time.

To know the political history of the Sangam Period, aspirants can follow the linked article.

Important Facts about Sangam Age for UPSC

There are important facts stated in Tamil Nadu state board books of class 11th & 12th which aspirants sometimes miss. Read the table below to get those facts:

In which Sangam work, is there a mention of the enormous wealth of Nandas?	The Sangam work Ahananuru written by the poet Mamulanar mentions Nandas' wealth
Does Sangam Literature have any mention of Mauryas?	Yes, the Sangam literature talks about the Mauryan invasion of the far south
What is Sangam popularly known as?	Muchchangam
Under whose patronage did the Sangam flourish?	Under the patronage of famous south Indian kingdom known as Pandyas
Which is the earliest of Tamil literature?	Tolkappiyam written by Tolkappiyar
Who is the primary deity of the Sangam period?	Seyon or Murugan is told to be the chief deity