

The Hindu News Analysis 30 April 2022

Page 8. GS II (Governance)

Union Home Minister recently urged the use of Hindi as the lingua franca, rather than English, in inter-State communication. V.D. Savarkar first advocated the idea of Hindi to be declared the national language and articulated the slogan, 'Hindi, Hindu, Hindustan'.

The 1961 Census reports mentioned a total of 1,652 'mother tongues', out of which 184 'mother tongues' had more than 10,000 speakers. In 1971, the linguistic data offered in the Census was distributed in two categories the officially listed languages of the Eighth Schedule of the Constitution, and the other languages with a minimum of 10,000 speakers each. All other languages spoken by less than 10,000 speakers were lumped together in a single entry 'Others'.

Hindi as the majority language is a myth - 52 crore 'Hindi speakers' include more than 5 crore claimants of Bhojpuri and more than 9 crore speakers of nearly 61 other languages — claimed as 'other' by their speech communities — from Rajasthan, Himachal Pradesh, Uttarakhand, Haryana, Bihar, Jharkhand, Chhattisgarh and Madhya Pradesh. 'The Hindi' is probably spoken by not more than 30% of the population, but it is not the mother tongue for the remaining 70%.

A step that would trigger language phonocide

Imposing Hindi would be catastrophic; instead, India would be better off having a multi-linguistic accommodative policy



The Union Home Minister, Amit Shah, recently urged the use of Hindi as the lingua franca, rather than English, in inter-State communication. He sug-gested (reportedly at the Parlia-

gested (reportedly at the Parlia-mentary Official Language Committee) that when citizens of States who speak other languages communicate with each other, it should be in the "language of India". It is quite natural that a lead-er of a political stream that raised the slogan, 'Hindi, Hindu, Hindus-tan' would air such a quixotic idea. It was VD. Savarkar, the Hindurts cloon, who first advocated the idea It was VD. Savarkar, the Hindurus icon, who first advocated the idea of Hindi to be declared the nation-al language and articulated the slo-gan, Hindi, Hindu, Hindustan'. R.V. Dhulekar, a member of the Constituent Assembly, bluntly stated in the Assembly, 'You may belong - to another nation but I bebelong - to another nation but I be-long to Indian nation, the Hindi Nation, the Hindu Nation, the Hin-

The 1961 Census reports men-tioned a total of 1,652 'mother ton-Indians; nor is it a dominant lan-ligh point in Sri Lanka's history. It

gues', out of which 184 'mother tongues' had more than 10,000 speakers, and of which 400 'mothspeakers, and of which 400 'morther tongues' had not been men-tioned in Grierson's survey, while 527 were listed as 'unclassified'. In 1971, the linguistic data offered in the Census was distributed in two categories – the officially listed languages of the Eighth Schedule of the Constitution, and the other languages with a minimum of 10,000 speakers each. All other languages spoken by less than 10,000 speakers were lumped to-10,000 speakers were lumped to-gether in a single entry 'Others'. That practice continued to be fol-lowed in subsequent enumera-tions. This practice made many languages invisible, says Prof. De-

the so-called "vational translosis" of Hind its a dublous fallacy un-supported by facts. Prof. Devy had exposed the myth of Hindi as a pan-indian language. In an articlan-tic many control of the most control of the Hindi as a pan-indian language, the opening move", the wrote: "The 2011 Census data verote: The 2011 Census data van the wrote: The 2011 Census data van languages, published last year, was heavily doctored. It presents Hindi as the "mother tongue' of the property of \$2 cross crossed by substantial and the statement of the property of the property of the property of \$1 cross crossed by substantial the statement of the property of the was neavily doctored. It presents though to find an aution, the Hindi and the mother trongue of one state of India has a harmonious symphony of linguistic pluralism, it is not a disarranged excophony. Gameth N. Devy, in Indiagnous lampuings, a UNISCO lecture in October 2008, and also in a media article, "Tribat languages in a death trap" in August 2011, has mentioned how Sir George Grierson's Linguistic Survey of India (1950) 492(3) had identified 179 languages and 34 diabets in india. The 1961 Census reports mentioned a total of 157 media.



guage. It is only a *primus inter* pares among numerous Indian languages.

In the neighbourhood neglect of the others in a multilin

negiect of the others in a multilingual state is disastrous. Pakistan and Sri Lanka are textbook examples of how stubbornness over language ruined nations. After Partition and Pakistan was formed, Pakistan became a multi-ethnic and multi-linguistic state. In 1948, the Government of Pakistan or disabod the latensiation of Face Pakistan or Change and Pakistan or Chan dained the Islamisation of East Pakistan, with Urdu as the sole nakistan, with Urdu as the sole na-tional language. "There can only be one state language if the com-ponent parts of this state are to march forward in unison, and in my opinion, that can only be Ur-du," asserted jinnah. This arro-gance of the West Pakistan elite ig-mitted the violent Bengali language movement or Bhasha Andolan in Esset Pakistan advocation the removement or Bhasha Andolan in East Pakistan, advocating the re-cognition of the Bengali language as an official language of the Dominion of Pakistan in order to allow its use in government tran-sactions, in education, in media, in currency and to maintain its writing in the Bengali script. The Language Movement catalysed Bengali nationalism and the eventual separation of East Pakistan from Pakistan. The Sinhala Only Act (the Offi-

triggered intense enmity and dis-trust between the Sinhalis and the Tamils. The Act replaced English with Sinhala as the sole official lanwith Sinhala as the sole official lan-guage of the nation with the exclu-sion of Tamil, Sinhalese was the language of Sinhalese people who formed 70% of the population. Ta-mil was spoken by Indian and Sri Lankan Tamils (and most Mus-lims) who together constituted around 25% of the country spou-lation. The ACt was discriminatory and allemated the Tamil computaand alienated the Tamil commun ty from the mai stream. The Act ty from the mainstream. The Ac also symbolised the Sinhalese ma also symbolised the Sinhalese ma-jority's zeal to assert Sri Lanka's identity as a Sinhala nation state; for Tamils, it epitomised minority oppression and a justification for the demand for a separate Tamil nation. This friction sparked the decades-long civil war and ruined the nation.

A place for diversity In contrast, the nations that ac-commodated linguistic diversity prospered. Singapore has a multi-ethnic population (Chinese, Malay and Indian). In its formative years, there was immense pressure to de-clare Chinese as the official lan-guage of Singapore. But Lee Kuan Yew, the architect of modern Sinre, quelled the demand and gapore, quelled the demand and opted for English. English lan-guage proficiency made the city state a global business hub. In an article in The Straits Times (2004) he had said, "When we became in-dependent in 1965, the Chinese Chamber of Commerce committee came to see me in my office, then at City Hall. They urged me to have Chinese as our national and offi cial language. I looked them in the eye and said, 'You must be mad, and I don't want to hear any more of that from you. If you do, you are

entering the political arena. I have to fight you. Because, Singapore will come apart.' Supposing I had been otherwise inclined, which been otherwise inclined, which my colleagues would not have al-lowed, and had said, 'Yes, okay.' What would have happened to Sin-gapore? Where would the Malays be, and the Indians, what future would they have? The English-educated Chinese would also be against us. The country would fall apart. Let us assume that we wer all Chinese, no Malays, no Indians. Could we make a living with Chi-Could we make a living with Chi-nese as our language of govern-ment and our national language? Who is going to trade with us? What do we do? How do we get ac-cess to knowledge? There was no choice."

In South Africa, the national an-nem of this Rainbow Nation, since 1997, is a five-language lyrical com position, making it the most un-ique anthem in the world in this regard. The languages are Xhosa, Zulu, Sesotho, Afrikaans and En-glish. South Africa is an emerging leader of the African continent and its accommodate linguistic policy helped them a lot. India should emulate the multi-

India should emulate the multi-linguistic accommodative policy of Singapore and South Africa not the disastrous linguistic chauvisism of Pakistan or Sri Lanka. Im-soing Hindi, which is the first language of the residents of only 12 of the 35 Status and Uniton Territorists (in the 2011 Language Census of India, and where Andira Paradesh and Telanguan figure usgether in the 2011 days as a lingua franca would initiate the phonocide of other Indian languages. And it

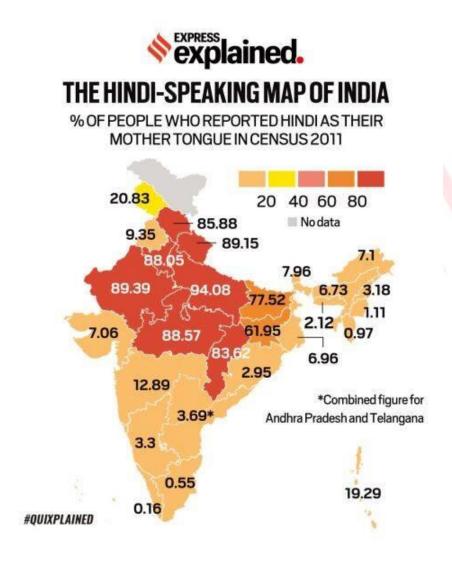
Faisal C.K. is Under Secretary (Law) to the

Pakistan and Sri Lanka are textbook examples of how stubbornness over language ruined nations. In 1948, the Government of Pakistan ordained the Islamisation of East Pakistan, with Urdu as the sole national language. The Language Movement catalysed Bengali nationalism and the eventual separation of East Pakistan from Pakistan. The Sinhala Only Act (the Official Language Act) of 1956 was a high point in Sri Lanka's history. It triggered intense enmity and distrust between the Sinhalis and the Tamils. The Act replaced English with Sinhala as the sole official language of the nation with the exclusion of Tamil. Sinhalese was the language of Sinhalese people

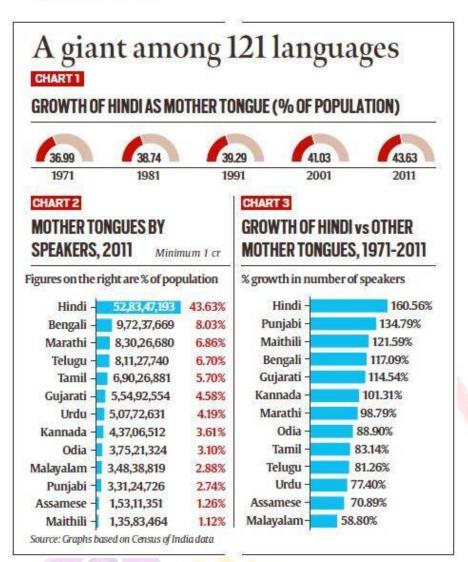


who formed 70% of the population.

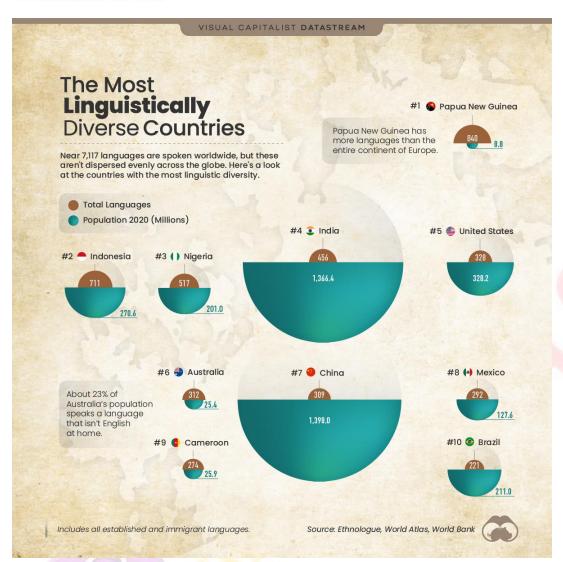
In contrast, the nations that accommodated linguistic diversity prospered. Singapore has a multiethnic population (Chinese, Malay and Indian). In its formative years, there was immense pressure to declare Chinese as the official language of Singapore. But Lee Kuan Yew, the architect of modern Singapore, said Singapore will come apart. In South Africa, the national anthem of this Rainbow Nation, since 1997, is a five-language lyrical composition, making it the most unique anthem in the world in this regard. South Africa is an emerging leader of the African continent and its accommodative linguistic policy helped them a lot. India should emulate the multilinguistic accommodative policy of Singapore and South Africa; not the disastrous linguistic chauvinism of Pakistan or Sri Lanka.













Hindi will be made compulsory in northeastern states till Class 10, says Amit Shah

The home minister said that Hindi should be accepted as an alternative to English, and not to local languages.

Scroll Staff

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Page 8. GS III (Economic Development)

PM charged Opposition-ruled States with committing an injustice to the people by not cutting duties on petroleum products as the Centre had done in November 2021. Those cuts of ₹5 and ₹10 per litre of petrol and diesel, respectively, came as fuel prices crossed well past ₹100 a litre. But even NDA-administered States are now facing extremely high inflation — retail inflation in April was 8.19% for Uttar Pradesh and Assam, and 7.4% to 7.6% in Bihar, Jammu & Kashmir and Haryana — far higher than the national retail inflation rate of 6.95% for the month.



Despite its recent assertions that no taxes were levied to counter the pandemic, the Centre had hiked fuel taxes even amid the 2020 COVID-19 lockdown with a preference for cess levies that do not have to be shared with States. With record tax collections last year and revenue buoyancy expected to hold up this year, the Centre has fiscal room to slash its fuel taxes. Expecting States, which are worried about their limited revenue sources once the assured GST compensation stops flowing from this July, to take the lead in reining in petroleum taxes, is unwieldy, short-sighted and unnecessarily confrontational.

Fuelling friction

Shifting the onus of providing relief from high fuel prices onto States can strain federalism

At a meeting with Chief Ministers about the resurgence of COVID-19 on Wednesday, Prime Minister Narendra Modi charged Opposition-ruled States with committing an injustice to the people by not cutting duties on petroleum products as the Centre had done in November 2021. Those cuts of ₹5 and ₹10 per litre of petrol and diesel, respectively, came as fuel prices crossed well past ₹100 a litre – those levels have been breached again after a poll-driven lull. The PM noted that the Centre's plea at the time, for States to back these cuts by paring their WAT levies on petroleum products, was not heeded by States not governed by the BJP. But even NDA-administered States are now facing extremely high inflation – retail inflation in April was 8.19% for Uttar Pradesh and Assam, and 7.4% to 7.6% in Bihar, Jammu & Kashmir and Haryana – far higher than the national retail inflation rate of 6.5.9% for the month. The PM's remarks, buttressed by the slogan of cooperative federalism, attracted an instant backlash from West Bengal, Tamil Nadu, Maharashtra, Kerala, Telangana, Jlarkhand and Andhra Pradesh. While all States are fretful about resource constraints and pending dues from the Centre, some had reduced VAT on fuel products and others have not hiked rates for years. Despite its recent assertions that no taxes were levied to counter the pandemic, the Centre had hiked fuel taxes even amid the 2020 COVID-19 lockdown with a preference

ter the pandemic, the Certife and nuised tiest taxes even amid the 2020 COVID-19 lockdown with a preference for cess levies that do not have to be shared with States. While the political brouthal over the PM's pitch unfolds, the signal for the common man is clear — abandon any hope of immediate relief. This is akin to striking a cruel blow against the middle and lower-income classes, already besieged by successive setbacks on the job, health and income fronts. Household budgets are severely squeezed because of price rise. Even industry has mooted fluel tax cuts to sustain a fragile consumption recovery. With record tax collections last year and revenue buoyancy expected to hold up this year, the Centre has fiscal room to slash its fuel taxes, and there will be an automatic cascading effect on State taxes levied on an ad vulorem basis. Expecting States, which are worried about their limited revenue sources once the assured GST compensation stops flowing from this July, to take the lead in reining in petroleum taxes, is unwieldy, short-sighted and unnecessarily confrontational. Even more so as the States are also expected to ramp up capex spending to revive the economy. As the PM said, the Centre and States need to coordinate better to spur the economy and global tumult. Singling out a few States to deflect attention from the Centre's excessive reliance on fuel taxes is not the right approach to attain such harmony. Most of all, as high inflation will debilitate the recovery's momentum, shirking corrective action to bolster its revenue kitty would be a case of being penny wise and pound foolish.









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Politics

Covid review turns into political blame game as Modi 'names & shames' Oppn states for fuel taxes

PM Modi singled out Opposition-ruled states for doing 'injustice' to the people by not reducing fuel taxes. He also praised BJP-ruled states for following Centre's recommendations.

NEELAM PANDEY and SHUBHAM BATRA 27 April, 2022 06:39 pm IST

Beyond the Writeup: How are fuel prices made up?

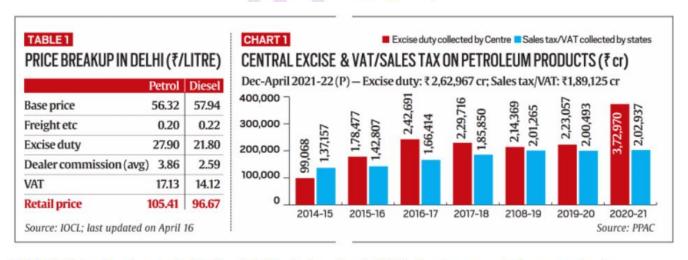
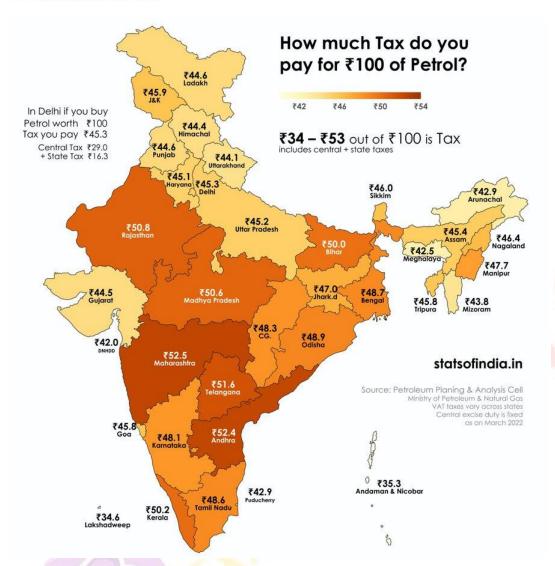


Table 1: Price breakup in Delhi; Chart 1: Central excise & VAT/sales tax on petroleum products





Pg 7. GS II (Polity)

Holding that it is the right time to confer juristic status to 'Mother Nature', Madras High Court invoked the 'parens patriae jurisdiction', and declared 'Mother Nature' as a 'living being' having the status of a legal entity. The court observed that 'Mother Nature' was accorded the rights akin to fundamental rights, legal rights, constitutional rights for its survival, safety, sustenance and resurgence in order to maintain its status and also to promote its health and well-being. The State and Central governments are directed to protect 'Mother Nature' and take appropriate steps in this regard in all possible ways.



'Mother Nature' a 'living being' with legal entity: Madras HC

It will have rights, duties and liabilities like a living person, says Madurai Bench

STAFF REPORTER

Holding that it is the right notang that it is the right time to confer juristic status to 'Mother Nature', Justice S. Srimathy of the Madurai Bench of Madras High Court invoked the 'parens patriae jurisdiction', and declared 'Mother Nature' as a 'living before' heading the 'Mother Nature' as a 'living being' having the status of a legal entity. Justice S. Srimathy ob-

Justice S. Srimathy ob-served that the court is he-reby declaring 'Mother Na-ture' a living being' having the status of a legal person with all corresponding rights, duties and liabilities of a living person, in order to preserve and conserve it. The court observed that 'Mother Nature' was accord-ed the rights akin to funda-mental rights, legal rights, legal rights,

O The court is hereby declaring Mother Nature a Living Being having the status of a legal person with all corresponding rights, duties and liabilities of a living person, in order to preserve and conserve it JUSTICE S. SRIMATHY Madural Bench of Madras High Court

and resurgence in order to maintain its status and also to promote its health and well-being.

The State and Central go-vernments are directed to protect Mother Nature' and take appropriate steps in this regard in all possible ways. The court was hearing petitions filled by A. Perlya-karuppan of Theni, who served in the Revenue De-partment. He had chal-lenged an order passed by

the Revenue Department, due to which the petitioner was not allowed to retire from service but put under suspension. The petitioner was then placed under com-pulsory retirement for Issi-ing a patta (deet) for land that was classified as Forest Land' in Megamalai. He said that he was only carrying out the orders of his superiors.

is leading to several compli-cations in the ecosystem and is ultimately endanger-ing the very existence of flo-ra and fauna, forests, water bodies, mountains, glaciers, air and of course humans. Strangely, the destruction is carried out by a few hu-mans. Any such act ought to be checked at all levels. The natural environment is part of basic human rights, of 'right to life' itself, she added.

right to like itself, she added.

The judge modified the punishment of compulsory retirement to stoppage of increment for six months without cumulative effect. The consequential monetary benefits shall be conferred on the petitioner. This punishment is imposed for the act done against the 'Mother Nature,' the judge observed.

Beyond the Writeup: Parens Patriae jurisdiction

Parens patriae is Latin for "parent of the nation". In law, it refers to the public policy power of the state to intervene against an abusive or negligent parent, legal guardian, or informal caretaker, and to act as the parent of any child, individual or animal who is in need of protection. For example, some children, incapacitated individuals, and disabled individuals lack parents who are able and willing to render adequate care, thus requiring state intervention.

Beyond the Writeup: Examples of unique 'living entities'

In 2020, Punjab and Haryana high court declared Sukhna Lake a "living entity" or "legal person" with rights, duties and liabilities of a living person. It also declared all citizens of Chandigarh as loco parentis (in the place of a parent) to save the lake from extinction. The Lake was created in 1958, by damming a seasonal stream Sukhna Choe, which cascade from the Shivalik Hills.

Similar examples:

In 2008, Ecuador became the first country to enshrine the legal rights of nature in its constitution. Bolivia passed a similar law in 2011. Meanwhile, New Zealand in 2017 became the first country to grant the Whanganui river legal rights, followed by the Indian state of Uttarakhand, when it declared the Yamuna and Ganges rivers "living entities" (a verdict that was later stayed by the Supreme Court). El Salvador recognized its forests as living entities and stated that each person must commit to caring for, preserving, and respecting forests.

In 2019, the city of Toledo, Ohio, passed what is known as the Lake Erie Bill of Rights to protect its shores, making it one of several U.S. communities to have passed legislation recognizing the rights of nature. In July 2019, Bangladesh became the first country to grant all of its rivers the same legal status as humans.

Beyond the Writeup: Meaning of 'Living Entity'

Rights are the obligations that society and state have for establishing sustainable relationships. As "juristic person", the lake, have a right to be legally protected from any kind of harm or destruction. Polluting it, henceforth, could entitle to human rights violation for which it can take legal recourse.

From now, the lake can be a party to disputes and rights violation, represented by court-appointed individuals who can file and contest cases on its behalf. Over the last few years, various environmentalists, social leaders have called for recognizing rights of nature in the country. Now, it is hoped that such examples and recognitions can



inspire many other countries to take similar actions.

Mains Practice Questions

- 1. Elaborate the constitutional status of Hindi language in India. Have these constitutional provisions been misinterpreted as a 'special preference' for Hindi language? (250 words; 15 marks)
- 2. How far would the idea of naming rivers and lakes as 'living entity' go in preserving them? Discuss with suitable examples. (250 words; 15 marks)

Q1 – GS II (Polity)

Q2 – GS II (Governance)

