

U.P.P.S.C., PRAYAGRAJ U.P.
COMBINED STATE/UPPER SUBORDINATE SERVICES (PRE.)-EXAM-2022
ANSWER KEY FOR INVITING OBJECTIONS
KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :B

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | C | 31 | D | 61 | D | 91 | B | 121 | A |
| 2 | D | 32 | B | 62 | D | 92 | C | 122 | D |
| 3 | A | 33 | D | 63 | B | 93 | B | 123 | D |
| 4 | A | 34 | D | 64 | B | 94 | B | 124 | B |
| 5 | B | 35 | A | 65 | D | 95 | C | 125 | C |
| 6 | D | 36 | B | 66 | B | 96 | D | 126 | D |
| 7 | D | 37 | A | 67 | B | 97 | C | 127 | D |
| 8 | B | 38 | B | 68 | C | 98 | C | 128 | D |
| 9 | B | 39 | C | 69 | B | 99 | C | 129 | D |
| 10 | C | 40 | B | 70 | A | 100 | B | 130 | C |
| 11 | D | 41 | D | 71 | C | 101 | D | 131 | D |
| 12 | C | 42 | D | 72 | C | 102 | A | 132 | D |
| 13 | B | 43 | A | 73 | A | 103 | A | 133 | C |
| 14 | A | 44 | B | 74 | A | 104 | A | 134 | A |
| 15 | C | 45 | D | 75 | C | 105 | C | 135 | D |
| 16 | C | 46 | B | 76 | B | 106 | A | 136 | A |
| 17 | C | 47 | B | 77 | D | 107 | B | 137 | D |
| 18 | C | 48 | C | 78 | B | 108 | D | 138 | A |
| 19 | D | 49 | D | 79 | B | 109 | A | 139 | B |
| 20 | C | 50 | B | 80 | C | 110 | D | 140 | A |
| 21 | C | 51 | A | 81 | B | 111 | A | 141 | D |
| 22 | D | 52 | A | 82 | B | 112 | B | 142 | C |
| 23 | B | 53 | A | 83 | B | 113 | A | 143 | C |
| 24 | B | 54 | B | 84 | C | 114 | D | 144 | D |
| 25 | C | 55 | A | 85 | D | 115 | C | 145 | A |
| 26 | B | 56 | B | 86 | C | 116 | B | 146 | A |
| 27 | B | 57 | D | 87 | B | 117 | B | 147 | C |
| 28 | B | 58 | D | 88 | C | 118 | B | 148 | C |
| 29 | B | 59 | C | 89 | C | 119 | D | 149 | B |
| 30 | A | 60 | D | 90 | B | 120 | C | 150 | B |